

WEDNESDAY, 4TH NOVEMBER, 2015

TO: ALL MEMBERS OF LICENSING SUB-COMMITTEE 'C'

I HEREBY SUMMON YOU TO ATTEND A MEETING OF **LICENSING SUB-COMMITTEE 'C'** WHICH WILL BE HELD IN **THE COUNCIL CHAMBER, COUNTY HALL, CARMARTHEN** AT **10.00 A.M. ON THURSDAY, 12TH NOVEMBER, 2015** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Mrs Michelle Evans Thomas
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Ref:	AD016-001

LICENSING SUB-COMMITTEE 'C'
3 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING FIVE MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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|---------------------------------|---------------------|
| 1. Councillor J.M. Charles | (Plaid Cymru Group) |
| 2. Councillor T. Davies [Chair] | (Labour Group) |
| 3. Councillor J.K. Howell | (Plaid Cymru Group) |
| 4. Councillor I.J. Jackson | (Independent Group) |
| 5. Councillor D.J.R. Llewellyn | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING ABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST.
2. APPLICATION FOR THE GRANT OF A PREMISES LICENCE - AMEANAH'S HOUSE. 3 CARREG AMAN LANE, AMMANFORD, SA18 3EL. 5 - 42